



# LIMERICK TOWNSHIP

646 WEST RIDGE PIKE  
LIMERICK, PENNSYLVANIA 19468  
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**BOARD OF SUPERVISORS  
PUBLIC MEETING  
04 FEBRUARY 2020, 7:00 P.M. – LIMERICK TOWNSHIP MUNICIPAL BUILDING**

## AGENDA

### CALL TO ORDER

### PLEDGE OF ALLEGIANCE

### OPENING COMMENTS / ANNOUNCEMENTS

- **THIS MEETING IS BEING RECORDED.**
- Executive Session re:
- Receive important Township updates & alerts on your smart device:
  - Click “Notify Me” on the Township website for further instructions
  - Follow us on Twitter: @limericktwp
  - Like us on Facebook
- Spotted Lanternfly Information: Available at the Township Building and website
- Open Space Survey: Currently available on the Township’s website and Facebook page
- Open Space Citizens Advisory Committee Public Meeting: Thursday, February 6<sup>th</sup> at 7 PM
- Learn to Avoid Scams: Friday, February 7<sup>th</sup> at 1:30 PM; Twp. Bldg.; Hosted by Rep. Joe Ciresi; Presented by: Mac Donald P. Taylor, Jr., Senior LAW Center
- Linfield Master Plan Committee Meeting: Thursday, February 13<sup>th</sup> at 7 PM
- 7<sup>th</sup> Annual Youth Firefighter Camp: Registration is now open! June 22<sup>nd</sup> – 26<sup>th</sup>; 9 AM – 12 PM; Ages 6 – 13
- Remember to check our website for up-coming Parks & Recreation events including information on:
  - Red Cross Babysitter’s Clinic: Sunday, February 10<sup>th</sup> from 9 AM – 3 PM; Twp. Building; Fee: \$75
  - Parent’s Night Out: Friday, February 21<sup>st</sup> from 5:30 PM – 9 PM; Twp. Building; Fee: \$20/\$10 per additional sibling
  - Coffee Talk for Seniors: Wednesday, February 26<sup>th</sup> from 9 AM – 10 AM; Twp. Bldg.; Topic: Pedestrian Safety; presented by: MontCo. Dept. of Aging & Adult Services
  - Superhero Pajama Party: Saturday, February 29<sup>th</sup> from 10 AM – 12 PM; Twp. Bldg.; Ages 1 – 7; Tickets: \$10, pre-registration required; Sponsored by: Penn Medicine
  - Gift Card Bingo: Friday, March 13<sup>th</sup> at 6 PM, doors open at 5:30 PM; Twp. Bldg.; Entrance Fee: \$10 gift card per group of four, pre-registration required
  - Great Trains & Grand Canyons: Travel Preview: Wednesday, March 18<sup>th</sup> at 6 PM; Twp. Bldg.
  - Under the Sea Story Time: Saturday, March 21<sup>st</sup> from 10 AM – 12 PM; Twp. Bldg.; Ages 1 – 7; Tickets: \$10, pre-registration required; Sponsored by: LeRoux Dance School
  - A Matter of Balance (for Seniors): 8-week workshop beginning Monday, March 30<sup>th</sup>; Twp. Bldg.
  - Camp Shamrock & Shamrock Adventures Summer Camp Registration Paperwork
  - Hiring Camp Counselors and Volunteer CIT’s

**CONSIDERATION OF MINUTES:** 1/21/2020

**PUBLIC COMMENTS ON AGENDA ITEMS**

**2020 CENSUS UPDATES:**

Census 2020 Timeline

**BILLS LIST:** #3, 1/18/20 through 1/31/20, \$224,911.20.

**SUBDIVISION AND LAND DEVELOPMENT**

**Confirmed Appointments:**

Buckman's Inc. – Building Proposal/Ridge Pike Streetscape Improvements

**Development Projects:**

Name/File No.: Robert Betz (#19-02)  
Location: Lot 7 Zara Drive  
Review Phase: Preliminary Plan Discussion

Name/File No.: Estate of Timothy Beck (#19-09)  
Location: 55 & 35 Meng Road  
Review Phase: Preliminary/Final Plan Discussion

**OLD BUSINESS**

Appointment – National Flood Insurance Program - Official in Charge

**NEW BUSINESS**

Authorization – Fire Marshal Mutual Aid Agreement  
Appointment – Linfield Master Plan Committee

**ZONING HEARING BOARD ADVISORIES**

ZHB #20-01 Peter and Chris Boretskii – 82 Pine Tree Drive

**MANAGER'S REPORT**

**PUBLIC COMMENTS**

**SUPERVISOR COMMENTS**

**ADJOURNMENT**

NEXT AVAILABLE NUMBER & MTG DATE: ORD. 402 RES. 14 2/18/2020
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**EVERY EFFORT IS MADE TO FOLLOW THIS AGENDA;  
HOWEVER, IT IS SUBJECT TO CHANGE WITHOUT NOTICE**