



# LIMERICK TOWNSHIP

646 WEST RIDGE PIKE  
LIMERICK, PENNSYLVANIA 19468  
www.limerickpa.org

**Administration Office:**

(610) 495-6432

**Police Department:**

(610) 495-7909

**Physical & Overnight Address:**

155 S. Limerick Road, Suite 100  
Limerick, PA 19468

**BOARD OF SUPERVISORS  
PUBLIC MEETING  
21 FEBRUARY 2017, 7:00 P.M. – LIMERICK TOWNSHIP MUNICIPAL BUILDING**

## AGENDA

### CALL TO ORDER

### PLEDGE OF ALLEGIANCE

### OPENING COMMENTS / ANNOUNCEMENTS

- **THIS MEETING IS BEING RECORDED.**
- Executive Session re: Real Estate
- Remember to check our website for up-coming Parks & Recreation events including information on:
  - Coffee Talk for Seniors
  - Parents Night Out
  - Registration is Open for the 2017 Summer Specialty Camps

### POLICE DEPARTMENT:

#### CERTIFICATE OF APPRECIATION

Purchase of Police Bicycles

- TP Trailers, Inc.
- D & L Storage

#### PRESENTATION

- Police Safety Equipment

CONSIDERATION OF MINUTES:      02/07/17

### PUBLIC COMMENTS ON AGENDA ITEMS

BILLS LIST: #4, 02/04/17 through 02/17/17, \$230,015.56

### MONTHLY REPORTS

Emergency Services Department:	January, 2017
Code Services Department:	January, 2017
Public Works Department:	January, 2017
Police Department:	January, 2017

Parks & Recreation Department: January, 2017  
Sewer Department: January, 2017

**PUBLIC HEARING**

CU #17-01 – Richard A. Zuber Realty, 384 N. Lewis Road

**SUBDIVISION AND LAND DEVELOPMENT**

**Extensions:**

a. 181 Limerick Center Road (#16 - 09): Extended to 06/20/2017

**Development Projects:**

Name/File No.: Texas Roadhouse Seating Addition (#16-11)  
Location: 70 Buckwalter Road  
Review Phase: Preliminary/Final Resolution

Name/File No.: William L. & Carol L. Royce (#16-12)  
Location: 506 & 530 Swamp Pike  
Review Phase: Preliminary/Final Resolution

Name/File No.: Linfield Corporate Center Lot 11 (#16-13)  
Location: Keystone Drive  
Review Phase: Preliminary/Final Resolution

**Confirmed Appointments**

Noel Billingsley – 880 Enterprise Drive *re: Keystone Medical Cannabis, LLC*

**NEW BUSINESS**

Authorization – To Execute Partial Release of Voluntary Declaration of Restrictive Covenants for Barry Sankey

**OLD BUSINESS**

Approval – Execute the Multimodal Transportation Fund Grant Contract from the CFA \$2.1 Million Grant received for the 422/Sanatoga Interchange

**ZONING HEARING BOARD ADVISORIES**

ZHB #17-01, Patriot Chevrolet Inc. (Patriot Chevrolet) – 40 Auto Park Boulevard

**MANAGER'S REPORT**

**PUBLIC COMMENTS**

**SUPERVISOR COMMENTS**

**ADJOURNMENT**

NEXT AVAILABLE NOS:

ORDINANCE 376

RESOLUTION 2017-10

**EVERY EFFORT IS MADE TO FOLLOW THIS AGENDA;  
HOWEVER, IT IS SUBJECT TO CHANGE WITHOUT NOTICE**