



LIMERICK TOWNSHIP

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LIMERICK, PENNSYLVANIA 19468
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ADMINISTRATION OFFICES

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POLICE DEPARTMENT

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**BOARD OF SUPERVISORS
PUBLIC MEETING
17 MARCH 2020, 7:00 P.M. – LIMERICK TOWNSHIP MUNICIPAL BUILDING**

AGENDA

CALL TO ORDER

PLEDGE OF ALLEGIANCE

OPENING COMMENTS / ANNOUNCEMENTS

- **THIS MEETING IS BEING RECORDED.**
- Executive Session re: _____
- Township Coronavirus Update
- Receive important Township updates & alerts on your smart device:
 - Click “Notify Me” on the Township website for further instructions
 - Follow us on Twitter: @limericktwp
- Spotted Lanternfly Information: Available at the Township Building and website
- Linfield Master Plan & Open Space Surveys: Currently available on the Twp.’s website & FB page
- **Primary Election Day – Tuesday, April 28th**
 - **Last day to REGISTER** before the APRIL PRIMARY election is **Monday, April 13th**
 - Last day to apply for a civilian absentee ballot is **Tuesday, April 21st**
 - Last day for County Boards of Elections to receive voted civilian absentee ballots for the Primary Election is **Tuesday, April 28th**

CONSIDERATION OF MINUTES: 3/3/20

PUBLIC COMMENTS ON AGENDA ITEMS

2020 CENSUS UPDATES:

Census Scams

American Community Survey

BILLS LIST: #6, 2/29/20 through 3/13/20, \$262,882.78

MONTHLY REPORTS: FEBRUARY, 2020

Treasurer's Office
Emergency Services Department
Code Services Department
Public Works Department
Police Department
Parks & Recreation Department

SUBDIVISION AND LAND DEVELOPMENT

Extensions:

Limerick Plaza Phase II (#05-01B):	Extended to 6/8/2020
Gambone: Fox Ridge/Ruth Addition (#19-03):	Extended to 6/10/2020
350 Evergreen Road (#19-07):	Extended to 6/10/2020

NEW BUSINESS

Resolutions – Deeds of Dedication for Road ROW and Traffic Signal Easement

- PROVCO Partners/Restaurant Depot

Authorization – Advertise PWD Projects

- Project #20-01: Recycle and Overlay
- Project #20-02: Bituminous Surface Treatments and/or Micro Surface Treatments

Authorization – ARLE & Green Light-Go Grant Submission

Approval – Buyback of PECO Streetlights

ZONING HEARING BOARD ADVISORIES

ZHB #20-03, John F. and Susan R. Perry – 1229 Main Street

MANAGER'S REPORT

PUBLIC COMMENTS

SUPERVISOR COMMENTS

ADJOURNMENT

NEXT AVAILABLE NUMBER & MTG DATE: ORD. 403 RES. 17 4/7/2020

**EVERY EFFORT IS MADE TO FOLLOW THIS AGENDA;
HOWEVER, IT IS SUBJECT TO CHANGE WITHOUT NOTICE**