



LIMERICK TOWNSHIP

646 WEST RIDGE PIKE
LIMERICK, PENNSYLVANIA 19468
www.limerickpa.org

Administration Office:

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(610) 495-7909

Physical & Overnight Address:

155 S. Limerick Road, Suite 100
Limerick, PA 19468

**BOARD OF SUPERVISORS
PUBLIC MEETING
04 APRIL 2017, 7:00 P.M. – LIMERICK TOWNSHIP MUNICIPAL BUILDING**

AGENDA

CALL TO ORDER

PLEDGE OF ALLEGIANCE

OPENING COMMENTS / ANNOUNCEMENTS

- **THIS MEETING IS BEING RECORDED.**
- Executive Session re: _____
- American Red Cross Blood Drive – Tuesday, April 11th from 2:00 P.M. to 7:00 P.M. in the Township Building
- Spotted Lanternfly Public Meeting – Wednesday, April 12th from 9:30 AM – 11:30 AM at the Montgomery County 4-H Center in Collegetown. Other locations, dates, times, and volunteer opportunities are available. Please check our website for details.
- Montgomery County Household Hazardous Waste Recycling Event – Saturday, April 22nd at the Indian Valley Middle School in Harleysville 9:00 A.M. to 3:00 P.M.
- Linfield Fire Company Events:
 - Easter Flower Sale, April 13-15th
 - Easter Egg Hunt, April 15th
 - Basket Bingo, May 6th
 - Mother's Day Breakfast, May 14th
- Remember to check our website for up-coming Parks & Recreation events including information on:
 - Breakfast with the Bunny, April 8th
 - Community Yard Sale, April 29th
 - New York Bus Trip, May 13th
- Recognition - Girl Scout Gold Award – Emma Gaal

CONSIDERATION OF MINUTES: 03/07/2017 & 03/21/2017

PUBLIC COMMENTS ON AGENDA ITEMS

BILLS LIST: #7, 03/18/17 through 03/31/17, \$385,338.74

SUBDIVISION AND LAND DEVELOPMENT

Extensions:

a. Welsh Subaru (#12-05A): Extended to 07/20/2017

Confirmed Appointments

Bob Showalter – 377/381 W. Linfield Trappe Road *re: Body Armor*

Development Projects:

Name/File No.: Tri-County Chrysler (#16-10)
Location: 15 D&L Drive, Suite B
Review Phase: Preliminary/Final Resolution

Name/File No.: Moscariello 292 (#16-07)
Location: 292 W. Ridge Pike
Review Phase: Discussion of Preliminary/Final Plan

NEW BUSINESS

Authorization – Advertise PWD Projects

- Project #17-02: Recycle and Overlay
- Project #17-03: Bituminous Surface Treatments and/or Micro Surface Treatments

Authorization – Advertise Project # 17-05: Ridge Pike/Limerick Road Traffic Signal

Appointment – Building Maintenance/Custodian

Approval – Assessment Appeal Settlement/Lakeside Inn Acquisition LP – 594 W. Ridge Pike

Discussion – Heritage Airport Grant Agreement & Professional Services

Approval – Deed of Dedication of Swamp Pike Ultimate Right-of-Way (Royce SLD #16-12)

ZONING HEARING BOARD ADVISORIES

ZHB #17-02, Girish Sheth (Hampton Inn Restaurant Pad) – 430 Linfield-Trappe Road

MANAGER’S REPORT

PUBLIC COMMENTS

SUPERVISOR COMMENTS

ADJOURNMENT

NEXT AVAILABLE NOS:

ORDINANCE 376

RESOLUTION 2017-15