



# LIMERICK TOWNSHIP

646 WEST RIDGE PIKE  
LIMERICK, PENNSYLVANIA 19468

**Administration Office:**

(610) 495-6432

**Police Department:**

(610) 495-7909

**Physical & Overnight Address:**

155 S. Limerick Road, Suite 100  
Limerick, PA 19468

<p style="text-align: center;"><b>BOARD OF SUPERVISORS PUBLIC MEETING 17 APRIL 2018, 7:00 P.M. – LIMERICK TOWNSHIP MUNICIPAL BUILDING</b></p>
---

## AGENDA

### CALL TO ORDER

### PLEDGE OF ALLEGIANCE

### OPENING COMMENTS / ANNOUNCEMENTS

- **THIS MEETING IS BEING RECORDED.**
- Executive Session re:
- Public Planning Meeting for Limerick Community Park Master Site Plan:
  - Thursday, April 19<sup>th</sup> from 7pm to 9pm at the Township Building
  - *Please be sure to fill out the Online Survey*
- **Primary Election Day – Tuesday, May 15<sup>th</sup> - NO BOARD OF SUPERVISORS MEETING**  
(*BOS May Meeting Dates are May 1<sup>st</sup> and May 22<sup>nd</sup> )*
  - **Last day to REGISTER** before the MAY PRIMARY election WAS **April 16<sup>th</sup>**
  - Last day to apply for a civilian absentee ballot: May 8<sup>th</sup>
  - Last day for County Boards of Elections to receive voted civilian absentee ballots for the Primary Election: May 11<sup>th</sup>
- Montgomery County Household Hazardous Waste Recycling Event:
  - Saturday, May 5<sup>th</sup> at the Indian Valley Middle School, Harleysville from 9am to 3pm
- Limerick Police Department:
  - Designer Bag Bingo: Saturday, May 12<sup>th</sup> at the Linfield Fire Station
  - Doors open: 12:30pm, Bingo starts at 2pm, Tickets: \$30 in advance/\$35 at the door
- Vietnam War Veterans Event:
  - Recognize and honor the Vietnam Veterans with a special Commemorative Ceremony
  - Saturday, May 19<sup>th</sup> at 10am at the Owen J. Roberts High School, LGI Room
  - Sponsored by State Senator John Rafferty
- Limerick Fire Companies Events:
  - Limerick Station:
    - Carnival, May 30<sup>th</sup> – June 2<sup>nd</sup>

Linfield Station:

- Basket Bingo, April 21<sup>st</sup>
- Mother's Day Breakfast, May 13<sup>th</sup>
- Chinese Auction, June 9<sup>th</sup>

➤ Remember to check our website for up-coming Parks & Recreation events including information on:

- Coffee Break Talks for Seniors, April 25<sup>th</sup>
- Community Yard Sale, April 28<sup>th</sup>
- 5K Run and Kurylo Preserve Grand Opening, May 5<sup>th</sup>
- New York City Bus Trip, May 11<sup>th</sup>
- School's Out Camp, May 15<sup>th</sup>
- Registration is Still Open for the 2018 *Camp Shamrock* Summer Camp

**CONSIDERATION OF MINUTES:** 04/03/18 Special Meeting & 04/03/18 Regular Meeting

**PUBLIC COMMENTS ON AGENDA ITEMS**

**BILLS LIST:** #8, 03/31/18 through 04/13/18, \$\_\_\_\_\_

**MONTHLY REPORTS**

Treasurer's Office:	March, 2018
Emergency Services Department:	March, 2018
Code Services Department:	March, 2018
Public Works Department:	March, 2018
Police Department:	March, 2018
Parks & Recreation Department:	March, 2018
Sewer Department:	March, 2018

**PUBLIC HEARING #1**

Ordinance No. 386 – Rezone #17-01, 614 W. Ridge Pike & 1109 Four Maples Court

**PUBLIC HEARING #2**

Ordinance No. 387 – Rezone #17-02, Railroad and Main Streets, Linfield

**PUBLIC HEARING #3**

Ordinance No. 388 – Rezone #17-03, Zoning Map Corrections

**SUBDIVISION AND LAND DEVELOPMENT**

**Extensions:**

- a. Limerick Town Center (#17-09): Extended to 8/13/2018  
b. LGS – Generator Storage Building (#18-01): Extended to 8/15/2018

**Confirmed Appointments**

RCLD LP by RCLD General – 1 & 15 Neiffer Road

Pike Salvage – 412 Swamp Pike

**Development Projects:**

Name/File No.: LCC: Jacquet (#17-08)  
Location: Linfield Corporate Center  
Review Phase: Final Plan Resolution

Name/File No.: Force America (#17-10)  
Location: LCC Lot 57  
Review Phase: Preliminary/Final Plan Resolution

**NEW BUSINESS**

Discussion/Approval – Design Contract for Royersford Road/Linfield Trappe intersection

Discussion/Approval – Lennar Pump & Haul Agreement

Authorization – Special Fire Police

Authorization – Sale of 2007 John Deere Tractor w/ Attachments

Authorization – Advertise Hearing for S. Reed Road Vacation (portion)

**MANAGER’S REPORT**

Update – Municipal Building

Update - Trinley Park Improvements

Update - Kurylo Preserve – Trail Dedication

**PUBLIC COMMENTS**

**SUPERVISOR COMMENTS**

**ADJOURNMENT**

NEXT AVAILABLE NOS:

ORDINANCE 386

RESOLUTION 2018-19

**EVERY EFFORT IS MADE TO FOLLOW THIS AGENDA;  
HOWEVER, IT IS SUBJECT TO CHANGE WITHOUT NOTICE**