

### LIMERICK TOWNSHIP

646 WEST RIDGE PIKE LIMERICK, PENNSYLVANIA 19468 www.LimerickPA.org ADMINISTRATION OFFICES (610) 495-6432 FAX (610) 495-0353 FAX (610) 495-0952

POLICE DEPARTMENT (610) 495-7909 FAX (610) 495-5702

# BOARD OF SUPERVISORS PUBLIC MEETING 23 APRIL 2019, 7:00 P.M. – LIMERICK TOWNSHIP MUNICIPAL BUILDING

#### **AGENDA**

#### **CALL TO ORDER**

#### **PLEDGE OF ALLEGIANCE**

#### **OPENING COMMENTS / ANNOUNCEMENTS**

- > THIS MEETING IS BEING RECORDED.
- Executive Session re:
- ➤ <u>Limerick Fire Department Events:</u>

#### Limerick Station:

• **Annual Carnival**, May 14<sup>th</sup> – May 18<sup>th</sup>

#### Linfield Station:

- Mother's Day Breakfast, Sunday, May 12<sup>th</sup>
- ➤ Limerick Police Department:
  - **Designer Bag Bingo**: Saturday, April 27<sup>th</sup> at the Limerick Fire Station Doors open: 12 PM, Bingo starts at 2 PM, Tickets: \$30 in advance/\$35 at the door
- ➤ Montgomery County Household Hazardous Waste Recycling Event: Saturday, April 27<sup>th</sup> at Boyertown Middle School East, Gilbertsville from 9 AM to 3 PM Saturday, May 4<sup>th</sup> at Indian Valley Middle School, Harleysville from 9 AM to 3 PM
- Spotted Lanternfly Information Public Meeting:
   Tuesday, April 30<sup>th</sup> at 7 PM in the Township Building. Presentation by the Penn State Extension
- ➤ Montgomery County Tire Collection Event: Saturday, May 11<sup>th</sup> at Green Lane Park, from 9 AM to 12 PM
- Remember to check our website for up-coming Parks & Recreation events including information on:
  - Coffee Break Talks for Seniors: The Health Benefits of Volunteering & Services (presented by: *Community Needs through Volunteerism Montco*; RSVP by contacting the Township;); Wednesday, April 24<sup>th</sup> from 9 10 AM at the Township Building
  - Star Party: Friday, April 26<sup>th</sup> from 8 10 PM at the Limerick Community Park
  - Community Yard Sale: April 27<sup>th</sup> from 7 AM noon at the Limerick Community Park
  - Elvis in Concert: Thursday, May 9<sup>th</sup> at 7 PM at the Limerick Community Park

- Girl's Night Out: Thursday, May 16<sup>th</sup> from 6 8 PM (vendors wanted)
- New York City Bus Trip: Saturday, May 18th
- Registration is Still Open for the 2019 *Camp Shamrock* Summer Camp

## > <u>Primary Election Day</u> – Tuesday, May 21<sup>st</sup> - NO BOARD OF SUPERVISORS MEETING (BOS May Meeting Dates are May 7<sup>th</sup> and May 28<sup>th</sup>)

- Last day to apply for a civilian absentee ballot: May 14<sup>th</sup>
- Last day for County Boards of Elections to receive voted civilian absentee ballots for the Primary Election: May 17<sup>th</sup>

#### ➤ MontCoPA New Voting System Demos & Annual Town Halls

Conversations with the Commissioners & Voting Demos:

- 1. Wednesday, May 1<sup>st</sup> at 7 PM Upper Perkiomen Education Center, Pennsburg
- 2. Monday, May 6<sup>th</sup> at 7 PM Arcadia University Great Room, Glenside

**CONSIDERATION OF MINUTES**: 04/02/19

#### **PUBLIC COMMENTS ON AGENDA ITEMS**

**BILLS LIST**: #8, 3/30/19 through 4/19/19, \$508,146.57

#### **MONTHLY REPORTS**

March, 2019
March, 2019

#### **PUBLIC HEARING #1**

Ordinance No. 395 – Zoning Ordinance Amendment

#### **PUBLIC HEARING #2**

Ordinance No. 396 – Burning Ordinance Amendment

#### **PUBLIC HEARING #3**

Ordinance No. 397 – SLDO Ordinance Amendment

#### **PUBLIC HEARING #4**

Ordinance No. 398 – Parking Ordinance Amendment

#### SUBDIVISION AND LAND DEVELOPMENT

#### **Development Projects**:

Name/File No.: LAP Lot 4 (#17-13)

Location: Linfield Autopark Lot #4 (99 Autopark Boulevard)

Review Phase: Revised Final Plan Resolution

Name/File No.: Henry Drive Subdivision (#04-17 RF)

Location: Henry Drive

Review Phase: Revised Final Plan Discussion

Name/File No.: Everleigh at Limerick Pointe (#18-09)

Location: Swamp Pike & Ridge Pike

Review Phase: Preliminary (Phases 2A & 2B) / Final (Phase 2A) Plan Discussion

#### **NEW BUSINESS**

<u>Authorization</u> – Special Fire Police

Resolution - Temp Signal TE-160 form - Linfield Trappe and Royersford Road

<u>Discussion/Resolution</u> – DVRPC Streetlight Program

#### **OLD BUSINESS**

<u>Discussion</u> – Township Logo Redesign

#### **MANAGER'S REPORT**

#### **PUBLIC COMMENTS**

#### **SUPERVISOR COMMENTS**

#### **ADJOURNMENT**

NEXT AVAILABLE NOS & MTG DATE: ORD 395 RES 2019-15 5/7/2019

EVERY EFFORT IS MADE TO FOLLOW THIS AGENDA; HOWEVER, IT IS SUBJECT TO CHANGE WITHOUT NOTICE