

# LIMERICK TOWNSHIP

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# PLANNING COMMISSION MAY 25, 2017, 7:00 P.M. – LIMERICK TOWNSHIP MUNICIPAL BUILDING

#### **AGENDA**

## **CALL TO ORDER**

This meeting is being recorded.

PLEDGE OF ALLEGIANCE

**CONSIDERATION OF MINUTES:** 4/27/2017

#### SUBDIVISION AND LAND DEVELOPMENT

Name/File No.: Welsh Subaru (#12-05A) Location: 97-105 W. Ridge Pike Review Phase: Preliminary/Final Plan

Name/File No.: Diamond Credit Union (#17-01)

Location: Township Line Road Review Phase: Preliminary/Final Plan

Name/File No.: 394 W. Linfield Trappe Road (#17-02)

Location: 394 W. Linfield Trappe Road

Review Phase: Preliminary/Final Plan

#### **OLD BUSINESS**

#### **NEW BUSINESS**

CU - Mark Quigley - Limerick Town Center

## **ZONING HEARING BOARD ADVISORIES**

ZHB # 17-03, William J. Poot, - 470 N. Lewis Road (Bon Homie, LTD.)

#### PLANNING COMMISSION COMMENTS

#### **PUBLIC COMMENTS**

**NEXT PC MEETING DATE:** June 22, 2017

# **ADJOURNMENT**

EVERY EFFORT IS MADE TO FOLLOW THIS AGENDA; HOWEVER, IT IS SUBJECT TO CHANGE WITHOUT NOTICE