



# LIMERICK TOWNSHIP

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LIMERICK, PENNSYLVANIA 19468

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<p style="text-align: center;"><b>BOARD OF SUPERVISORS PUBLIC MEETING 19 SEPTEMBER 2017, 7:00 P.M. – LIMERICK TOWNSHIP MUNICIPAL BUILDING</b></p>
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## AGENDA

### CALL TO ORDER

### PLEDGE OF ALLEGIANCE

### OPENING COMMENTS / ANNOUNCEMENTS

- **THIS MEETING IS BEING RECORDED.**
- **Executive Session** on both Tuesday, September 12<sup>th</sup> and Thursday, September 14<sup>th</sup>  
re: Hearing proposals on the Limerick Community Park Master Site Plan RFP  
*No action was taken.*
- **Reminder:** Sign-In Sheet at the Door (need for CDBG Application)
- **Montgomery County Household Hazardous Waste Recycling Event** – Saturday, September 23<sup>rd</sup> at the Spring-Ford 9<sup>th</sup> Grade Center from 9:00 A.M. to 3:00 P.M.
- **Spring-Ford Rotary Wine, Beer, and Food Festival** – Saturday, September 23<sup>rd</sup> from 12:00 P.M. to 5 P.M. at Limerick Community Park
- **Limerick Police Association’s 14<sup>th</sup> Annual Fall Golf Classic** – Friday, October 6<sup>th</sup>, 2017 at Turtle Creek Golf Club, 10:30 A.M. Registration, Shotgun Start at 12 P.M. REGISTRATION DEADLINE is Friday, September 29, 2017.
- **Fire Prevention Week** – Sunday, October 8<sup>th</sup>, 2017 to Saturday, October 14<sup>th</sup> with the theme for 2017 being “Every Second Counts: Plan Two Ways Out”.
- **Limerick Fire Co. Open House** – Saturday, October 21<sup>st</sup> from 10:00 A.M. until 3:00 P.M.; Housing & Dedication Ceremony at 11:00 A.M.
- **Hayride of Horrors** – Friday, Saturday, & Sunday, October 27<sup>th</sup>, 28<sup>th</sup> & 29<sup>th</sup>, 2017 at Linfield Fire Company, 1077 Main Street, Linfield from 6:30 P.M. – 10:00 P.M. – *Fee: Adults - \$10.00, Children under 12 yrs.- \$5.00*
- **Budget Workshop Meetings** – Scheduled for Thursday, October 5<sup>th</sup> at 6:30 P.M., Monday, October 9<sup>th</sup> at 6:30 P.M. and Wednesday, October 25<sup>th</sup> at 6:30 P.M.(pending) all at the Township Building. Budget Discussions will continue to take place at our Board of Supervisors meetings during October and November.

- **General Election** – Tuesday, November 7<sup>th</sup> - **NO BOARD OF SUPERVISORS MEETING**
  - **Last day to REGISTER** before the NOVEMBER election is **October 10<sup>th</sup>**
  - Last day to apply for a civilian absentee ballot: October 31<sup>st</sup>
  - Last day for County Boards of Elections to receive voted civilian absentee ballots: November 3<sup>rd</sup>
  
- November Board of Supervisors Meeting Dates – November 14<sup>th</sup>, 2017 and November 21<sup>st</sup>, 2017 at 7:00 P.M.
  
- Remember to check our website for up-coming Parks & Recreation events including information on:
  - Parents Night Out
  - Coffee Talk Break for Seniors – September 27<sup>th</sup>: Identity Theft Protection, presented by American Heritage Credit Union

**CONSIDERATION OF MINUTES:**            09/05/17

**PUBLIC COMMENTS ON AGENDA ITEMS**

**BILLS LIST:** #17, 09/01/17 through 09/15/17, \$704,582.01.

**MONTHLY REPORTS**

Treasurer's Office:	August, 2017
Emergency Services Department:	August, 2017
Code Services Department:	August, 2017
Public Works Department:	August, 2017
Police Department:	August, 2017
Parks & Recreation Department:	August, 2017
Sewer Department:	August, 2017

**PUBLIC HEARING**

CU #17-03 – Kyle Hollinger – Crossfit Kazam, 100 Lightcap Road Suite 130

Community Development Block Grant Program

**SUBDIVISION AND LAND DEVELOPMENT**

**Extensions:**

- |                                            |                       |
|--------------------------------------------|-----------------------|
| a. Limerick View Shopping Center (#04-09): | Extended to 1/31/2018 |
| b. Restaurant Depot (#17-05):              | Extended to 1/23/2018 |
| c. Spring-Ford High School (#17-06):       | Extended to 1/31/2018 |

**Confirmed Appointments**

Landis Creek Golf Club – 765 N. Lewis Road

**Development Projects:**

Name/File No.: LCC Lot 47R (#16-04)  
Location: Enterprise Drive  
Review Phase: Amended Preliminary/Final Resolution

**OLD BUSINESS**

Discussion/Approval – Carriage Crossing Witness Marker Waiver Request

Presentation of Concept Plans – by Pennoni

- Royersford Road Realignment
- Lightcap Road Realignment

**NEW BUSINESS**

Discussion – Change to Pension Actuarial Assumptions

Resolutions – 2018 Pension MMO's (3)

Resolution – Budget Amendment

Appointment –IDA Member

Authorization – Trail Easement Agreement & Agreement (Fota)

**ZONING HEARING BOARD ADVISORIES**

ZHB # 17-05, Wayne & Theresa Franks – 48 Heffner Road

**MANAGER'S REPORT**

**PUBLIC COMMENTS**

**SUPERVISOR COMMENTS**

**ADJOURNMENT**

NEXT AVAILABLE NOS:

ORDINANCE 380

RESOLUTION 2017-22

**EVERY EFFORT IS MADE TO FOLLOW THIS AGENDA;  
HOWEVER, IT IS SUBJECT TO CHANGE WITHOUT NOTICE**